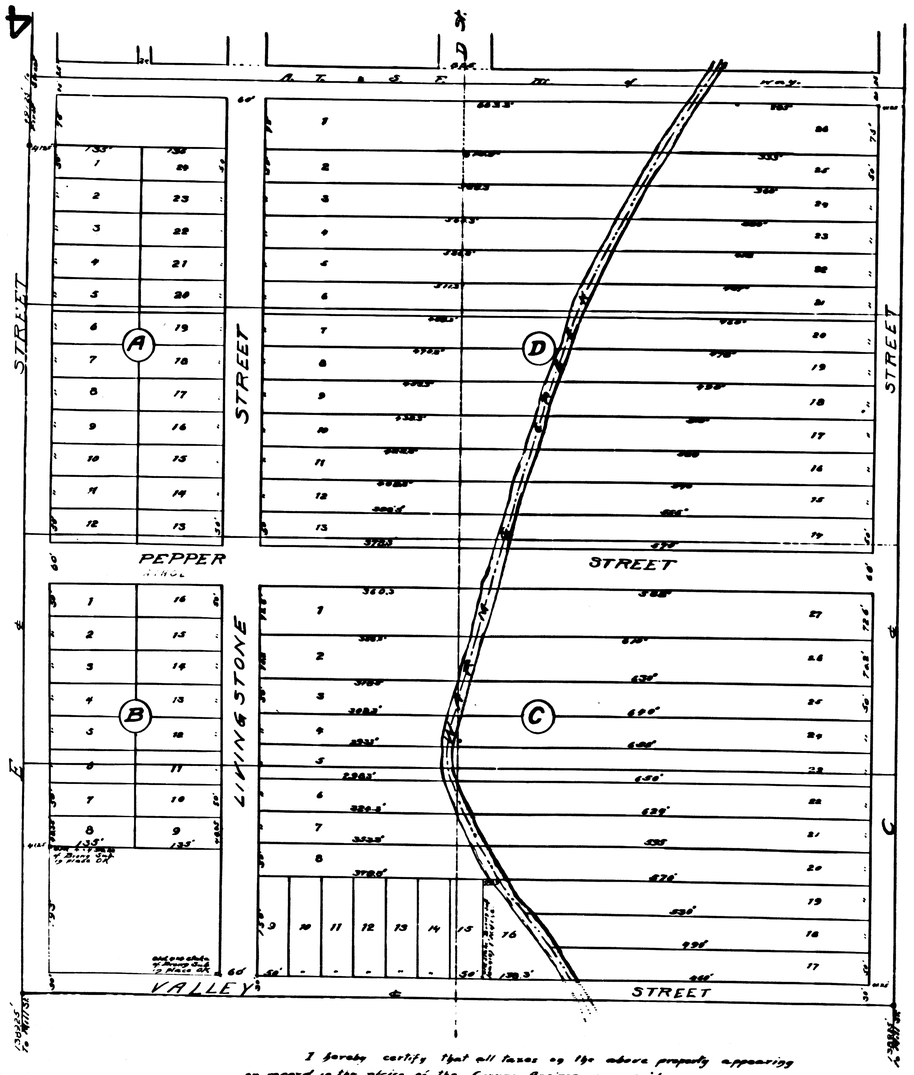

I hereby certify that all taxes on the above property appearing on record in the office of the County Auditor are paid.

H. D. Wagner
County Auditor

MAP OF

THE PEPPERS

A SUBDIVISION OF
LOTS 2, 3, 4, 5, 14, 15, 16, & 17
BLOCK 10
RANCHO SAN BERNARDINO.
CITY OF SAN BERNARDINO, CALIFORNIA.

Surveyed June, 1908
scale 100 ft. — 1 in.

Will L. Brown
C.E.

I, F. A. Leonard, hereby execute and adopt this map of "The Peppers" a subdivision of Lots 2, 3, 4, 5, 14, 15, 16 & 17 in Block 10 of the Rancho San Bernardino, San Bernardino County, State of California, to designate the different parts of land which are represented as divided into lots.

Witness my hand this 2 th day of July, 1908.

F. A. Leonard

State of California,
County of San Bernardino } ss

On this 2 th day of July in the year 1908, before me C. E. Mitchell, a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared F. A. Leonard, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

In Witness Whereof, I have hereunto set hand and affixed my official seal the day and year in the certificate first above written.

C. E. Mitchell
Notary Public
in and for the County of
San Bernardino.

At a regular meeting of the Mayor and Common Council of the City of San Bernardino, State of California, held on the 13 th day of July 1908, the said Mayor and Common Council accepted on behalf of the Public those portions of Pepper and Livingstone Streets shown on the adjoining map of "The Peppers", and said acceptance was ordered endorsed on this map as provided by law.

Dated the 13 day of July 1908.

S. S. Bierford
Mayor

Attest
Harry Allison
City Clerk